

# OKLAHOMA ENVIRONMENTAL MANAGEMENT AUTHORITY

P.O. DRAWER 189 – EL RENO, OK 73036

(405) 262-0161 – fax (405) 262-2523


## NOTICE OF REGULAR MEETING OF THE OKLAHOMA ENVIRONMENTAL MANAGEMENT AUTHORITY

Title 60 Public Trust, Oklahoma Statutes, Section 176-180

June 11, 2026, at 5:00 PM

In compliance with the Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, be advised that the OKLAHOMA ENVIRONMENTAL MANAGEMENT AUTHORITY will conduct a REGULAR MEETING on THURSDAY, JUNE 11, 2026, at 5:00 P.M. Said Meeting will be held in the conference room at the Oklahoma Environmental Management Authority administrative offices located at 1505 South Rock Island Avenue, El Reno, Oklahoma.

Agenda Items are attached.

  
[Timothy Rooney \(Jun 9, 2026 15:53:39 CDT\)](#)

Tim Rooney

Chairman

cc:


General Manager, David Griesel

Secretary, Matt Sandidge

Treasurer, Tomas Manske

Attorney, Chance Deaton

Posted on the front glass of the Oklahoma Environmental Management Authority administrative office by TUESDAY, JUNE 9, 2026, AT 4:59 P.M.

  
[Jennifer Denham \(Jun 9, 2026 15:38:13 CDT\)](#)

Jennifer Denham

Recording Secretary

### TRUSTEES

Chairman, Timothy Rooney, Mustang • Vice Chairman, T.J. McCullough, Jr, Union City  
Calumet, Jeremy Estep • County Commissioner, Tomas Manske • El Reno, Matt Sandidge • Okarche, JD Mueggenborg  
Piedmont, Joshua Johnston • Yukon, Rick Cacini  
General Manager, David Griesel • Legal Counsel, Chance L. Deaton, Bass Law Firm

## OKLAHOMA ENVIRONMENTAL MANAGEMENT AUTHORITY AGENDA

June 11, 2026

Authority to discuss and take appropriate action on the following:

- Item No. 1** Call meeting to order and roll call.
- Item No. 2** Consider giving Oath of Office to Trustees and Alternate Trustees
- Item No. 3** Communications from the public.
- Item No. 4** CONSENT DOCKET: This Item is placed on the Agenda so the Trustees, by one motion, can approve by unanimous consent those routine Agenda Items they wish to be approved by one motion. If any Item does not meet with the approval of all Trustees, that Item will be heard in regular session.
  - a)** Consider approval or amendment of Minutes for the O.E.M.A. Board Regular Meeting of May 14, 2026, with action as necessary.
  - b)** Consider approval of O.E.M.A. claims addendum for the month of April 2026 with action as necessary.
  - c)** Consider approval of O.E.M.A. claims for the month of May 2026 with action as necessary.
- Item No. 5** Discussion and consideration of new business of an emergency nature that had not been contemplated at the time of the Agenda preparation, with action as necessary.
- Item No. 6** Discussion, consideration, and possible action regarding consulting agreement between O.E.M.A. and SCHinc, LLC dba Schwartz Strategies.
- Item No. 7** Discussion, consideration, and possible action regarding O.E.M.A. possible engaging with Solas Real Estate regarding property located at 1515 East Main in Yukon Oklahoma.
- Item No. 8** Discussion and consideration regarding lease agreement for Yukon Property located at 1515 East Main Building "C" and Building "D" between O.E.M.A and Magnus Industries LLC, with action as necessary.
- Item No. 9** Discussion and consideration regarding bids for Phase 3 of the Oklahoma Environmental Management Authority Canadian County Landfill Channel Relocation, with action as necessary.
- Item No. 10** Discussion, consideration and possible action regarding Resolution to execute the agreement establishing the Association of County Commissioners of Oklahoma (Resolution 2026-01) ACCO-SIF 2026-2027 Workers Compensation Insurance renewal.
- Item No. 11** Discussion and consideration regarding Budget FYE June 30, 2027, with action as necessary.
- Item No. 12** Discussion and consideration of report from Controller, with action as necessary.
- Item No. 13** Discussion and consideration of report from the General Manager, with action as necessary.
- Item No. 14** Adjournment.







# 2026-06-11 Agenda (Amended)

Final Audit Report

2026-06-09

Created:	2026-06-09
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## "2026-06-11 Agenda (Amended)" History

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