

# OKLAHOMA ENVIRONMENTAL MANAGEMENT AUTHORITY


P.O. DRAWER 189 – EL RENO, OK 73036  
(405) 262-0161 – fax (405) 262-2523

## NOTICE OF REGULAR MEETING OF THE OKLAHOMA ENVIRONMENTAL MANAGEMENT AUTHORITY

Title 60 Public Trust, Oklahoma Statutes, Section 176-180  
May 14, 2026, at 5:00 PM

In compliance with the Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, be advised that the OKLAHOMA ENVIRONMENTAL MANAGEMENT AUTHORITY will conduct a REGULAR MEETING on THURSDAY, MAY 14, 2026, at 5:00 P.M. Said Meeting will be held in the conference room at the Oklahoma Environmental Management Authority administrative offices located at 1505 South Rock Island Avenue, El Reno, Oklahoma.


Agenda Items are attached.

  
~~Timothy Rooney (May 12, 2026 14:07:00 CDT)~~  
Tim Rooney  
Chairman

cc:

General Manager, David Griesel  
Secretary, Matt Sandidge  
Treasurer, Tomas Manske  
Attorney, Chance Deaton

Posted on the front glass of the Oklahoma Environmental Management Authority administrative office by TUESDAY, MAY 12, 2025, AT 4:59 P.M.

  
~~Jennifer Denham (May 12, 2026 14:04:41 CDT)~~  
Jennifer Denham  
Recording Secretary

### TRUSTEES

Chairman, Timothy Rooney, Mustang • Vice Chairman, T.J. McCullough, Jr, Union City  
Calumet, Jeremy Estep • County Commissioner, Tomas Manske • El Reno, Matt Sandidge • Okarche, JD Mueggenborg  
Piedmont, Joshua Johnston • Yukon, Rick Cacini  
General Manager, David Griesel • Legal Counsel, Chance L. Deaton, Bass Law Firm

## OKLAHOMA ENVIRONMENTAL MANAGEMENT AUTHORITY AGENDA

May 14, 2026

Authority to discuss and take appropriate action on the following:

- Item No. 1** Call meeting to order and roll call.
- Item No. 2** Consider giving Oath of Office to Trustees and Alternate Trustees
- Item No. 3** Communications from the public.
- Item No. 4** CONSENT DOCKET: This Item is placed on the Agenda so the Trustees, by one motion, can approve by unanimous consent those routine Agenda Items they wish to be approved by one motion. If any Item does not meet with the approval of all Trustees, that Item will be heard in regular session.
  - a)** Consider approval or amendment of Minutes for the O.E.M.A. Board Regular Meeting of April 9, 2026, with action as necessary.
  - b)** Consider approval of O.E.M.A. claims addendum for the month of March 2026 with action as necessary.
  - c)** Consider approval of O.E.M.A. claims for the month of April 2026 with action as necessary.
- Item No. 5** Discussion and consideration of new business of an emergency nature that had not been contemplated at the time of the Agenda preparation, with action as necessary.
- Item No. 6** Discussion, consideration, and possible action regarding O.E.M.A. possible engaging with Solas Real Estate regarding property located at 1515 East Main in Yukon Oklahoma.
- Item No. 7** Discussion, consideration, and possible action regarding contractual completion of channel relocation project.
- Item No. 8** Discussion, consideration and possible action regarding 6-month Polycart bids.
- Item No. 9** Discussion, consideration and possible action regarding 6-month Frontload bids.
- Item No. 10** Discussion, consideration and possible action regarding 6-month Roll off bids.
- Item No. 11** Discussion, consideration and possible action regarding Grinding Services bids.
- Item No. 12** Discussion, consideration and possible action regarding Hauling bids.
- Item No. 13** Discussion, consideration and possible action regarding Grapple Truck Services bids.
- Item No. 14** Discussion, consideration and possible action regarding Used Finish Dozer bids.
- Item No. 15** Discussion, consideration and possible action regarding New Finish Dozer bids.
- Item No. 16** Discussion and consideration to accept the audited financial statements as of June 30, 2025, presented by Arledge & Associates, with action as necessary.
- Item No. 17** Discussion and consideration of report from Controller, with action as necessary.
- Item No. 18** Discussion and consideration of report from the General Manager, with action as necessary.
- Item No. 19** Adjournment.







# 2026-05-14 Agenda

Final Audit Report

2026-05-12

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