

OKLAHOMA ENVIRONMENTAL MANAGEMENT AUTHORITY


P.O. DRAWER 189 – EL RENO, OK 73036
(405) 262-0161 – fax (405) 262-2523

NOTICE OF REGULAR MEETING OF THE OKLAHOMA ENVIRONMENTAL MANAGEMENT AUTHORITY

Title 60 Public Trust, Oklahoma Statutes, Section 176-180
March 12, 2026, at 5:00 PM

In compliance with the Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, be advised that the OKLAHOMA ENVIRONMENTAL MANAGEMENT AUTHORITY will conduct a REGULAR MEETING on THURSDAY, MARCH 12, 2026, at 5:00 P.M. Said Meeting will be held in the conference room at the Oklahoma Environmental Management Authority administrative offices located at 1505 South Rock Island Avenue, El Reno, Oklahoma.

Agenda Items are attached.


[Timothy Rooney, \(Mar 9, 2026 13:49:16 CDT\)](#)
Tim Rooney
Chairman

cc:

General Manager, David Griesel
Secretary, Matt Sandidge
Treasurer, Tomas Manske
Attorney, Chance Deaton

Posted on the front glass of the Oklahoma Environmental Management Authority administrative office by TUESDAY, MARCH 10, 2025, AT 4:59 P.M.



Jennifer Denham
Recording Secretary

TRUSTEES

Chairman, Timothy Rooney, Mustang • Vice Chairman, T.J. McCullough, Jr, Union City
Calumet, Jeremy Estep • County Commissioner, Tomas Manske • El Reno, Matt Sandidge • Okarche, JD Mueggenborg
Piedmont, Joshua Johnston • Yukon, Rick Cacini
General Manager, David Griesel • Legal Counsel, Chance L. Deaton, Bass Law Firm

OKLAHOMA ENVIRONMENTAL MANAGEMENT AUTHORITY AGENDA

March 12, 2026

Authority to discuss and take appropriate action on the following:

- Item No. 1** Call meeting to order and roll call.
- Item No. 2** Consider giving Oath of Office to Trustees and Alternate Trustees
- Item No. 3** Communications from the public.
- Item No. 4** CONSENT DOCKET: This Item is placed on the Agenda so the Trustees, by one motion, can approve by unanimous consent those routine Agenda Items they wish to be approved by one motion. If any Item does not meet with the approval of all Trustees, that Item will be heard in regular session.
 - a)** Consider approval or amendment of Minutes for the O.E.M.A. Board Regular Meeting of February 12, 2026, with action as necessary.
 - b)** Consider approval of O.E.M.A. claims addendum for the month of January 2026 with action as necessary.
 - c)** Consider approval of O.E.M.A. claims for the month of February 2026 with action as necessary.
- Item No. 5** Discussion and consideration of new business of an emergency nature that had not been contemplated at the time of the Agenda preparation, with action as necessary.
- Item No. 6** Discussion and consideration to accept the audited financial statements as of June 30, 2025, presented by Arledge & Associates, with action as necessary.
- Item No. 7** Discussion and consideration regarding lease agreement for Yukon Property between O.E.M.A and GMT Capital Group, with action as necessary.
- Item No. 8** Discussion, consideration, and possible action regarding the engagement of a legislative advocate to represent the Authority's interests before the Oklahoma Legislature and State agencies on matters affecting solid waste management, municipal service contracts, landfill operations, and related regulatory and legislative issues, including authorization to negotiate and execute a professional services agreement on terms acceptable to the Board of Trustees.
- Item No. 9** Consider entering into executive session pursuant to Title 25 O.S. § 307(B) (1) for the purpose of the following:

Confidential communications between a public body and its attorney concerning a pending investigation, claim, or action regarding a potential wire fraud matter involving the Authority if the public body, with the advice of its attorney, determines that disclosure will seriously impair the ability of the public body to process the claim or conduct a pending investigation, litigation, or proceeding in the public interest.
- Item No. 10** Consider entering back into open session.
- Item No. 11** Discussion and consideration regarding executive session item, with action as necessary.
- Item No. 12** Discussion and consideration of report from Controller, with action as necessary.
- Item No. 13** Discussion and consideration of report from the General Manager, with action as necessary.
- Item No. 14** Adjournment.






2026-03-12 Agenda

Final Audit Report

2026-03-09

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