

OKLAHOMA ENVIRONMENTAL MANAGEMENT AUTHORITY

P.O. DRAWER 189 – EL RENO, OK 73036

(405) 262-0161 – fax (405) 262-2523

NOTICE OF REGULAR MEETING OF THE OKLAHOMA ENVIRONMENTAL MANAGEMENT AUTHORITY

Title 60 Public Trust, Oklahoma Statutes, Section 176-180

November 13, 2025, at 5:00 PM

In compliance with the Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, be advised that the OKLAHOMA ENVIRONMENTAL MANAGEMENT AUTHORITY will conduct a REGULAR MEETING on THURSDAY, NOVEMBER 13, 2025, at 5:00 P.M. Said Meeting will be held in the conference room at the Oklahoma Environmental Management Authority administrative offices located at 1505 South Rock Island Avenue, El Reno, Oklahoma.

Agenda Items are attached.


Timothy Rooney, Nov 10, 2025 14:03:10 CST

Tim Rooney

Chairman

cc:

General Manager, David Griesel

Secretary, Matt Sandidge

Treasurer, Tomas Manske

Attorney, Chance Deaton

Posted on the front glass of the Oklahoma Environmental Management Authority administrative office by MONDAY, NOVEMBER 10, 2025, AT 4:59 P.M.


Jennifer Denham (Nov 10, 2025 12:12:36 CST)

Jennifer Denham

Recording Secretary

TRUSTEES

Chairman, Timothy Rooney, Mustang • Vice Chairman, T.J. McCullough, Jr, Union City
Calumet, Jeremy Estep • County Commissioner, Tomas Manske • El Reno, Matt Sandidge • Okarche, JD Mueggenborg
Piedmont, Joshua Johnston • Yukon, Rick Cacini
General Manager, David Griesel

OKLAHOMA ENVIRONMENTAL MANAGEMENT AUTHORITY AGENDA

November 13, 2025

Authority to discuss and take appropriate action on the following:

- Item No. 1** Call meeting to order and roll call.
- Item No. 2** Consider giving Oath of Office to Trustees and Alternate Trustees
- Item No. 3** Communications from the public.
- Item No. 4** CONSENT DOCKET: This Item is placed on the Agenda so the Trustees, by one motion, can approve by unanimous consent those routine Agenda Items they wish to be approved by one motion. If any Item does not meet with the approval of all Trustees, that Item will be heard in regular session.
 - a)** Consider approval or amendment of Minutes for the O.E.M.A. Board Special Meeting of October 9, 2025, with action as necessary.
 - b)** Consider approval of O.E.M.A. claims addendum for the month of September 2025 with action as necessary.
 - c)** Consider approval of O.E.M.A. claims for the month of October 2025 with action as necessary.
- Item No. 5** Discussion and consideration of new business of an emergency nature that had not been contemplated at the time of the Agenda preparation, with action as necessary.
- Item No. 6** Discussion and consideration regarding Accounts Receivable write off list, with action as necessary.
- Item No. 7** Discussion and consideration regarding meeting Dates for 2026, with action as necessary.
- Item No. 8** Discussion, consideration and possible action regarding finance bids for three (3) new demolition trailers, with action as necessary.
- Item No. 9** Discussion and consideration regarding employee Christmas bonuses, with action as necessary.
- Item No. 10** Consider entering into executive session pursuant to Title 25 O.S. § 307(B) (1) for the purpose of the following:
 - Discuss the employment and employment contract of General Manager, David Griesel.
 - Discussion, consideration, and possible action on entering into potential sale of property located at 1515 E. Main, Yukon, OK 73099, and associated terms as authorized by 25 O.S. § 307(B)(7).
- Item No. 11** Consider entering back into open session.
- Item No. 12** Discuss and consider the employment and employment contract of General Manager, David Griesel, with action as necessary.
 - Discussion, consideration, and possible action on entering into potential sale of property located at 1515 E. Main, Yukon, OK 73099, and associated terms as authorized by 25 O.S. § 307(B)(7).
- Item No. 13** Discussion and consideration of report from Controller, with action as necessary.
- Item No. 14** Discussion and consideration of report from the General Manager, with action as necessary.
- Item No. 15** Adjournment.

2025-11-13 Agenda

Final Audit Report

2025-11-10

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