

# OKLAHOMA ENVIRONMENTAL MANAGEMENT AUTHORITY

P.O. DRAWER 189 – EL RENO, OK 73036  
(405) 262-0161 – fax (405) 262-2523

## PUBLIC NOTICE

The Oklahoma Environmental Management Authority will receive sealed bids at 1505 S. Rock Island (P.O. Drawer 189, if mailing), El Reno, OK 73036, until 11:00 AM CST., JUNE 6, 2024, for the following:

- 2 Yard Front Load Containers
- 3 Yard Front Load Containers
- 4 Yard Front Load Containers
- 6 Yard Front Load Containers
- 8 Yard Front Load Containers

This bid will cover a period of six months from July 1, 2024 to December 31, 2024. Sealed envelopes must be marked on front: Bid Opening 06/06/24 – Front Load.

For further information contact David Griesel, General Manager, at (405) 262-0161. The Oklahoma Environmental Management Authority reserves the right to waive any informalities in the bidding, or to reject any and all bids, whichever is in the best interest of the Oklahoma Environmental Management Authority.

### TRUSTEES

CHAIRMAN, RICK CACINI, YUKON | VICE CHAIRMAN, JEFF SADLER, OKARCHE  
CALUMET, KELLY STEWART | COUNTY COMMISSIONER, TOMAS MANSKE | EL RENO, MATT SANDIDGE  
MUSTANG, TIM ROONEY | PIEDMONT, RON CARDWELL | UNION CITY, T.J. MCCULLOUGH, JR  
GENERAL MANAGER, DAVID GRIESEL

# O.E.M.A. FRONTLOAD CONTAINER BID REQUEST

Company Name:

Size	Per Container			Max Per Truck Load	Style (Slant, Flat, etc) Slant Preferred	Delivery Time	Warranty - Material & Workmanship
	Cost	Freight	Total				
2 Yard							
3 Yard							
4 Yard							
6 Yard							
8 Yard							
10 Yard							

# FRONTLOAD CONTAINER BID SPECIFICATIONS

## Container Dimensions:

<u>Size:</u>	<u>Width Inside</u>	<u>Width Outside</u>	<u>Height Inside</u>	<u>Height Outside</u>	<u>Depth Inside</u>
2 Yard	72"	80 ½"	36"	37 ½"	36"
3 Yard	72"	80 ½"	36"	52 11/16"	48 ½"
4 Yard (sloped back)	72"	80 ½"	36"	49 ½ "	57" Bottom/43"Top
6 Yard (Slant)	72"	80 ½"	48"	49 ½" Front /61 ½" Rear	55 ½"
8 Yard (Slant)	72"	80 ½"	48"	49 ½" Front /73 ½" Rear	55 ½"

## Fabrication Details:

Front Panel:	12 Ga. HR Sheet
Side / End Panel:	12 Ga. HR Sheet
Floor:	10 Ga. HR Sheet
Skid Channels:	12 Ga. HR Sheet. Formed Channel (qty-3) Full Width, 1 ½" Leg x 4" Wide
Fork Pocket:	3/16" HR Sheet, Formed 17" T x 30" L
Fork Deflectors	3/16" HR Gussets Located at Entrance to Pocket for Ease in Loading
Bump Plate	3/16" HR Formed Plate, Wrapped Around Front & Side Panel for protection
Fork Pocket Gussets:	¼" HR Plate; (3) Upper and (3) Lower Gussets Per Pocket
Top Rail:	12 Ga. HR Formed Channel 1 ½" x 4"

## Lids:

Hinge Pin – ½" HR Round Bar with ¼" x 3" Cotter Pin  
Hinge Bracket – (3) Per, ¼" x 1 ½" : Flat Bar, Punched  
Plastic Lids:

- 3" Reinforced Hinge Line
- Built in water Channel and drain system around perimeter of lid for easy water run off
- Vacuum formed #2 HDPE Plastic process
- Double Impact Hinge Line

## Drain:

1 ½" Steel Coupling with ½" Plug; Equipped with Chain to Eliminate Loss When Removed

- Located on Driver's Side

## Welding Details:

All Seams Lap Formed and Continuously Welded Inside, Skip Weld Outside. (All Mig welding)

## Paint:

1.5 mils Red Oxide Primer applied to all areas of container, including underside  
2.0 mils Of Industrial Grade Enamel applied to exterior of container

\* Please bid with your paint & also with Life-Kote Paint Systems

## Decals:

All ANSI recommended safety decals installed onto unit

## Warranty:

Please state warranty, if any

**CERTIFICATE OF NONDISCRIMINATION**

In connection with the performance of this contract, the vendor agrees as follows:

(A) Not to discriminate against any employee or applicant for employment because of race, creed, color, sex, age, national origin, or ancestry. Vendor shall take affirmative action to ensure that employees are treated without regard to their race, creed, color, sex, age, national origin, or ancestry. Such actions shall include, but not be limited to, the following: employment, upgrading, demotion or transfer, rates of pay or other forms of compensation and selection for training including apprenticeship.

(B) In the event of the noncompliance with the nondiscrimination clause, the contract may be canceled or terminated by the O.E.M.A. Vendor may be declared by the O.E.M.A. ineligible for further contracts with said agency until satisfactory proof of intent to comply shall be made by vendor.

(C) Vendor agrees to include this nondiscrimination clause in any subcontract connected with the performance of this agreement.

(D) The vendor further certified that neither the corporate officers, nor any major stockholder, i.e., any stockholder owning in excess of ten percent (10%) of said corporation, or any partner or principal is related by either affinity or consanguinity within the third degree to the Governing Body of the O.E.M.A.

I have read the above stated clauses and agree to abide by its requirements.

\_\_\_\_\_  
BUSINESS NAME

BY: \_\_\_\_\_  
PRESIDENT/OWNER

ATTEST:

\_\_\_\_\_  
SECRETARY/NOTARY PUBLIC

**AFFIDAVIT FOR PAYMENTS IN EXCESS OF \$1,000.00**

STATE OF OKLAHOMA  
COUNTY OF \_\_\_\_\_.

The undersigned architect, contractor, supplier or engineer:, of lawful age, being first duly sworn, on oath says that this invoice number \_\_\_\_\_ has been completed or supplied in accordance with the plans, specifications, orders or requests furnished the affiant. Affiant further states that (s)he has made no payment directly or indirectly to any elect official, officer or employee of the State of Oklahoma, any county or local subdivision of the state, of money or any other thing of value to obtain payment.

\_\_\_\_\_  
AFFIANT

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

My commission expires: \_\_\_\_ / \_\_\_\_ / \_\_\_\_.

**NOTE:**

A copy of this affidavit must be attached to any invoice submitted by an architect, contractor, engineer, or supplier of material in excess of \$1,000.00.