OKLAHOMA ENVIRONMENTAL MANAGEMENT AUTHORITY

P.O. DRAWER 189 – EL RENO, OK 73036 (405) 262-0161 – fax (405) 262-2523

NOTICE OF REGULAR MEETING OF THE OKLAHOMA ENVIRONMENTAL MANAGEMENT AUTHORITY

Title 60 Public Trust, Oklahoma Statutes, Section 176-180 February 9, 2023, at 5:00 PM

In compliance with the Title 25, Oklahoma Statutes, Section 301-314, the Oklahoma Open Meeting Act, be advised that the OKLAHOMA ENVIRONMENTAL MANAGEMENT AUTHORITY will conduct a REGULAR MEETING on THURSDAY, FEBRUARY 9, 2023, at 5:00 P.M. Said Meeting will be held in the conference room at the Oklahoma Environmental Management Authority administrative offices located at 1505 South Rock Island Avenue, El Reno, Oklahoma.

Agenda Items are attached.

Jeff Sadler Chairman ller by freunique Sennam

cc:

General Manager, David Griesel Secretary, Tim Rooney Treasurer, Matt Sandidge Attorney, Joe Weaver

Posted on the front glass of the Oklahoma Environmental Management Authority administrative office by TUESDAY, FEBRUARY 7, 2023, AT 4:00 P.M.

Jennifer Denham
Recording Secretary

TRUSTEES

OKLAHOMA ENVIRONMENTAL MANAGEMENT AUTHORITY AGENDA

February 9, 2023

Authority to discuss and take appropriate action on the following:

- **Item No. 1** Call meeting to order and roll call.
- **Item No. 2** Consider giving Oath of Office to Trustees and Alternate Trustees
- **Item No. 3** Communications from the public.
- Item No. 4 CONSENT DOCKET: This Item is placed on the Agenda so the Trustees, by one motion, can approve by unanimous consent those routine Agenda Items they wish to be approved by one motion. If any Item does not meet with the approval of all Trustees, that Item will be heard in regular session.
 - **a)** Consider approval or amendment of Minutes for the O.E.M.A. Board Regular Meeting of January 12, 2023, with action as necessary.
 - **b)** Consider approval of O.E.M.A. claims addendum for the month of December 2022 with action as necessary.
 - c) Consider approval of O.E.M.A. claims for the month of January 2023 with action as necessary.
- Item No. 5 Discussion and consideration of new business of an emergency nature that had not been contemplated at the time of the Agenda preparation, with action as necessary.
- ltem No. 6 Discussion and consideration regarding adding the Caterpillar 12G Grader to the existing revised surplus equipment list approved by the Board on October 18, 2022, with action as necessary.
- Item No. 7 Discussion and consideration regarding purchasing a used Grader from Canadian County District 2 in the amount of \$95,000.00, with action as necessary.
- Item No. 8 Consider entering into executive session pursuant to Title 25 O.S. § 307(B) (1) for the purpose of the following:

Discuss the employment and employment contract of General Manager, David Griesel.

- **Item No. 9** Consider entering back into open session.
- **Item No. 10** Discuss and consider the employment and employment contract of General Manager, David Griesel, with action as necessary.
- Item No. 11 Discussion and consideration of report from Controller, with action as necessary.
- **Item No. 12** Discussion and consideration of report from the General Manager, with action as necessary.
- Item No. 13 Adjournment.