

# OKLAHOMA ENVIRONMENTAL MANAGEMENT AUTHORITY

P.O. DRAWER 189 – EL RENO, OK 73036  
(405) 262-0161 – fax (405) 262-2523

## PUBLIC NOTICE

The Oklahoma Environmental Management Authority will receive sealed bids at 1505 S. Rock Island (P.O. Drawer 189, if mailing), El Reno, OK 73036, until 11:00 AM CST., TUESDAY, MAY 12, 2026, for the following:

- 2 Yard Front Load Containers
- 3 Yard Front Load Containers
- 4 Yard Front Load Containers
- 6 Yard Front Load Containers
- 8 Yard Front Load Containers with and without sliding doors
- 10 Yard Front Load Containers

This bid will cover a period of six months from July 1, 2026 to December 31, 2026. Sealed envelopes must be marked on the front: FRONT LOAD BID 05-12-26.

For further information contact David Griesel, General Manager, at (405) 262-0161. The Oklahoma Environmental Management Authority reserves the right to waive any informalities in the bidding, or to reject any and all bids, whichever is in the best interest of the Oklahoma Environmental Management Authority.

## TRUSTEES

Chairman, Timothy Rooney, Mustang • Vice Chairman, T.J. McCullough, Jr, Union City  
Calumet, Jeremy Estep • County Commissioner, Tomas Manske • El Reno, Matt Sandidge • Okarche, JD Mueggenborg  
Piedmont, Joshua Johnston • Yukon, Rick Cacini  
General Manager, David Griesel • Legal Counsel, Chance L. Deaton, Bass Law Firm

# O.E.M.A. FRONTLOAD CONTAINER BID REQUEST

Company Name:

Size	Per Container			Max Per Truck Load	Style (Slant, Flat, etc) Slant Preferred	Delivery Time	Warranty - Material & Workmanship
	Cost	Freight	Total				
2 Yard							
3 Yard							
4 Yard							
6 Yard							
8 Yard							
8 Yard Sliding Doors							
10 Yard							

# FRONTLOAD CONTAINER BID SPECIFICATIONS

## Fabrication Details:

Front Panel: 12 Ga HR Sheet  
Side / End Panel: 12 Ga HR Sheet  
Floor: 10 Ga HR Sheet  
Skid Channels: 10 Ga HR Sheet. Formed Channel (qty-3) Full Width, 2-1/2" Leg x 3" Wide  
Fork Pocket: 7 Ga HR Sheet, Formed 18-3/4" T x 27" L  
Fork Deflectors: 7 Ga HR Gussets Located at Entrance to Pocket for Ease in Loading  
Bump Plate: 7 Ga HR Formed Plate, Wrapped Around Front & Side Panel for protection  
Fork Pocket Gussets: Upper – 12 Ga full length with gusset. Bottom 12 Ga formed with gussets  
Top Rail: 12 Ga HR Formed Channel 1-1/4" x 2-3/4"

## Lids:

Hinge Pin – 1/2" HR Round Bar with 1/4" x 3" Cotter Pin Hinge Bracket – (3) Per, 1/4" x 1 1/2" : Flat Bar, Punched 7 Ga Plastic Lids (single wall, double lip):

- 3" Reinforced Hinge Line
- Built in water Channel and drain system around perimeter of lid for easy water run off
- Vacuum formed #2 HDPE Plastic process
- Double Impact Hinge Line

## Drain:

1-1/4" Steel Coupling with 1/2" Plug; Equipped with Chain to Eliminate Loss When Removed

- Located on Driver's Side

## Welding Details:

All Seams Lap Formed and Continuously Welded Inside, Skip Weld Outside. (All Mig welding)  
Fillet Welded

## Paint:

1.5 mils Red Oxide Primer applied to all areas of container, including underside  
2.0 mils Of Industrial Grade Enamel applied to container  
\* Please bid with your paint & also with Life-Kote Paint Systems

## Decals:

All ANSI recommended safety decals installed onto unit

## Warranty:

Please state warranty, if any \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF NONDISCRIMINATION**

In connection with the performance of this contract, the vendor agrees as follows:

(A) Not to discriminate against any employee or applicant for employment because of race, creed, color, sex, age, national origin, or ancestry. Vendor shall take affirmative action to ensure that employees are treated without regard to their race, creed, color, sex, age, national origin, or ancestry. Such actions shall include, but not be limited to, the following: employment, upgrading, demotion or transfer, rates of pay or other forms of compensation and selection for training including apprenticeship.

(B) In the event of the noncompliance with the nondiscrimination clause, the contract may be canceled or terminated by the O.E.M.A. Vendor may be declared by the O.E.M.A. ineligible for further contracts with said agency until satisfactory proof of intent to comply shall be made by vendor.

(C) Vendor agrees to include this nondiscrimination clause in any subcontract connected with the performance of this agreement.

(D) The vendor further certified that neither the corporate officers, nor any major stockholder, i.e., any stockholder owning in excess of ten percent (10%) of said corporation, or any partner or principal is related by either affinity or consanguinity within the third degree to the Governing Body of the O.E.M.A.

I have read the above-mentioned clauses and agree to abide by its requirements.

\_\_\_\_\_  
BUSINESS NAME

BY: \_\_\_\_\_  
PRESIDENT/OWNER

ATTEST:

\_\_\_\_\_  
SECRETARY/NOTARY PUBLIC

**AFFIDAVIT FOR PAYMENTS IN EXCESS OF \$1,000.00**

STATE OF OKLAHOMA  
COUNTY OF \_\_\_\_\_.

The undersigned architect, contractor, supplier or engineer:, of lawful age, being first duly sworn, on oath says that this invoice number \_\_\_\_\_ has been completed or supplied in accordance with the plans, specifications, orders or requests furnished by the affiant. Affiant further states that (s)he has made no payment directly or indirectly to any elect official, officer or employee of the State of Oklahoma, any county or local subdivision of the state, of money or any other thing of value to obtain payment.

\_\_\_\_\_  
AFFIANT

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

My commission expires: \_\_\_\_ / \_\_\_\_ / \_\_\_\_.

**NOTE:**

A copy of this affidavit must be attached to any invoice submitted by an architect, contractor, engineer, or supplier of material in excess of \$1,000.00.